

# BARCROFT NEWS

VOL. III, No. 4

SUSAN CHRISTOPHER  
EDITOR 892-6265

NOVEMBER 1974

HALLOWEEN PARTY

THE HISTORIC BARCROFT COMMUNITY HOUSE

Oct. 31st



COMMUNITY HOUSE

8th & Buchanan Sts, S.

7 to 8

FUN

PRIZES FOR COSTUMES

REFRESHMENTS

ALL AGES WELCOME

THE NOVEMBER TOPIC: RECYCLING FOR ENVIRONMENTAL IMPROVEMENT AND RESOURCE ECONOMY --with song!

The president of the Ecocycle Recycling Inc. company, Mr. William L. Rosenov, will discuss aspects of recycling from his companies' point of view: systems of resource recovery,

Consultant and educational services, and Recycled Product Sales.

Ecocycle has seven centers for resource recovery in Alexandria and Arlington county, Virginia alone.

Resource recovery centers separate the waste materials that are recoverable into several categories: paper products, tin, bimetal objects, white glass, blue/brown glass, rubber, and cloth.

### THE VALUE OF RECYCLING

For the resident it reduces garbage services. For resources it means using less material resources of the country which could be better used or not used.

For the environment it means less problem in disposing of the materials on or in dear mother nature's bosom.

For Ecocycle, there will be some return, possibly, for the costly and labor consuming effort of recycling and reusing the materials.

Guitar and song will be used in entertainingly presenting this topic.

PRES. Mrs. Anne M. Noll 892-6710  
VICE. Pres. Ms. Donna Anderson 892-6939  
CORRES SEC Mrs. Myra Harrod 892-8327  
TREASURER Mr. Edward Doyle 892-6114

*Meeting Date Thurs. Nov. 7th*

CANDIDATE'S NIGHT-- OCTOBER

The Candidate's night was a total success-- a smashing success! Even the candidates were fascinated with the "New England town meeting" atmosphere of interest, participation and discussion of local topics. It was sometimes heated, sometimes funny, interesting and informative as well as enjoyed by everyone. Sorry if you missed it.

### PRESIDENT'S CORNER

Greetings everyone - it is a pleasure to report no real problems in Barcroft. However, we continue to be concerned with traffic on several streets and would like to study the situation and discuss possible solutions. Any volunteers?

October 12 the County Board approved 10 new bike trails; route 8 is thru Barcroft and connects Four Mile Run Park, T.J. Community Center and Ft. Myer.

A special welcome to another reporter for the Barcroft News who will keep us posted on 4-H Club activities.

Thanks to all the parents who brought their children, in costume, to the Community House for picture taking to announce our 3rd annual Halloween party. One of the pictures appear in the October 10 issue of the **Arlington Journal**.

Is your neighbor receiving this newsletter? If not, extend an invitation to our next meeting Nov. 7 at 8:00 p. m.

Election Day - November 5  
Remember to vote.

RETIREMENT HOME - CUEPEPER GARDENS  
by Alice Sterling

The new Arlington Retirement home is under

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Consultant and educational services, and  
Recycled Product Sales.

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#### RETIREMENT HOME - CULPEPER GARDENS by Alice Sterling

The new Arlington Retirement home is under construction and we have been informed you may have your name placed on their list to receive an application when the time comes for them to be mailed out. If you so wish, write to: Culpeper Gardens, 4435 Pershing Drive, Arlington, Virginia 22203, or to Arlington Retirement Housing Corporation, 4444 Arlington Blvd., Arlington, Virginia 22204, and ask that your name be placed on their mailing list to receive an application for rental, at which time you will also receive the details concerning rentals.

ARTICLES TO SELL? JOBS TO DO OR BE DONE?  
DEADLINE FOR NEWS IS THE THIRD FRIDAY OF THE MONTH. CALL OR WRITE THE EDITOR  
SUSAN CHRISTOPHER, 500 S. ABINGDON ST.  
892-6265 AFTER 5 p.m.

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#### SIXTY-TWO YEARS AGO

by Charlotte Manning

The earliest recorded memberships in the Barcroft Civic League were April 1912. Thirty-three members were listed for that year. The original Certificate of Incorporation of the Barcroft School and Civic League was dated June 1914. The first president was Sanford W. Smith and the first secretary was Annie H. Beattie.

NOTES FROM THE SCHOOL BOARD REPORT Oct. 4th

"HEARD Mary Dabinett on National Merit Semifinalists. She pointed out that 28 Arlington students achieved semifinalist status, but only two were from South Arlington."

527-4777

## LIBRARY - SPECIAL EVENTS

Special events at the Central Library, 1015 N. Quincy, are:

Nov. 11, 7:45 pm - March of Time, film made in 1948 on the fight for better schools and the first elected school board in Arlington County.

Nov. 13, 8:00 pm, Coffee Cantata, Bach, live performance by Ars Colonia. (Made possible by CICI grant.)

Nov. 14, 10:30 am - Toy Safety and how to Purchase Safe Toys by VPI Extension Serv.

Nov. 18, 8:00 pm - Illustrated lecture by Marcus West - Chinese Export Porcelain.

Nov. 20, 7:30 pm - VPI lecture on winter care of ornamental plants.

Nov. 23, 2:00 pm - Folk music by Jenny Knight.

### KENMORE JR. HIGH by Patty Bradberry

Kenmore is selling candy bars to raise money for the school. Drama classes are having a play later in the Fall. All schools are off for Veterans Day.

### 4-H CLUB NEWS by Liz Ilcheff

The Bumble Bees 4-H Club meets each Saturday at the home of leader Mrs. Wm. A. Steele, 4146 S. 6th Street. Six girls are currently involved in lunches, sewing, pet care and training, child care, wildlife and pepping up your room.

We have learned what plants are poisonous, such as tomato vines, lillies, azaleas and cherry leaves.

Projects to be conducted later this year are strawberries and embroidery. The girls are now selling Mrs. Lelands candy. A fall hay ride for all members in the county is in the planning stages. If you are interested in joining us, please call Mrs. Steele (892-6073) for more information. Girls and boys, ages 9 to 19 are eligible for membership.

## CHILDREN'S THEATRE

King Patch and Mr. Simpkins, Children's Theatre of Arlington; T.J. Community Theatre, 125 S. Old Glebe Rd., Nov. 2, 11 am and 3 pm; Nov. 3, 3 pm; Nov. 9, 11 am and 3 pm; Nov. 10, 3 pm - 50¢. For information call 558-2165.

## THEATRE

"1776" - musical by Peter Stone and Sherman Edwards, The Arlington Players; T.J. Community Theatre, Nov. 15, 16, 17 at 8:30 pm. For ticket information call 524-5377.

## FOLK DANCING

International Folk Dancing, sponsored by Arlington County Recreation, Key Elementary School, Key Blvd. & N. Veitch St., each Tuesday (except Nov. 5, Election Day) at 8 pm. Small fee covers light refreshments. For information call 527-8998.

## NATURE PROGRAMS

Free Nature Films every Saturday and Sunday, 2 pm, at Long Branch Nature Center, 6th Rd, S., off S. Carlin Springs Rd. Also nature trails and exhibits. Free.

## WASHINGTON METROPOLITAN CHORUS

The Washington Metropolitan Chorus will present Poulenc: Stabat Mater under the direction of Vera Tilson at the Washington & Lee High School on December 8, 1974. For information call 558-2161 or 558-2165.

## THE AMERICAN ASSOCIATION OF RETIRED PERSONS By Alice Sterling

The American Association of Retired Persons (AARP) meets the 4th Monday of each month at 1 pm at the Lubber Run Recreation Center. Some of their purposes are "Lifetime Learning," "To Serve and not be Served" and "Civic Participation." Dues are \$2.00 annually to the National Foundation, for one person or a couple, and \$2.00 annually, single or couple to the local chapter which meets at the Lubber Run Rec Center. The only requirement is age 55. COME VISIT US!

**KENMORE JR. HIGH**  
by Patty Bradberry

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**4-H CLUB NEWS**  
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