

VOL. III. NO. 7

MARCH 1975 

## THE HISTORIC BARCROFT COMMUNITY HOUSE

EDITOR 892-6265

MARCH MEETING\*\*NOTE DAY\*\*WEDNESDAY THE 5TH

Be ready with your questions you always wanted to ask, but didn't know who to ask. Wednesday, March 5th, Your Vegetable Garden by Mr. Francis Lay, our Arlington County Extension Agricultural Specialist.

We must have 35 in the audience for Mr. Lay's presentation according to the regulations for free lessons, SOOOOO, PLEASE COME

Come and learn more about the best way to make the vegetable garden of your life.

Mr. Lay said that Arlington County residents may sign up for 10 free lessons on gardens and yards. These lessons are sent out by the extension throughout the year and apply to the particular month's problems. The lessons include ideas for your yard and garden.

APRIL MEETING\*\*\*\*\*CONSUMER PROTECTION

INTERNATIONAL DAY COMING TO BARCROFT APRIL 19, 1 - 3 pm

Barcroft School is sponsoring an International Day with exhibits, films, food, programs and fun for all. This special day is planned "to build an understanding and appreciation of the cultural, racial, and ethnic diversity of our Barcroft Community." Sue Walker -892-6264 is Arrangements Chairwoman. Dorcas Turner - 920-6013 is Exhibits chairwoman. Glenda Miller and Mary Madison - 892-6728 and 892-4137/629-5111 are chairpeople for films. Judy Ellison -892-4356 and Lois Chester - 892-6061 are chairpeople for the program. Donna Linton 979-4910 and Caroline Cagle 892-5993 are chairpeople for food. Louise Filipescu 892-6192 is chairwoman for teacher contact. Eloise Pelton 920-4274 is chairwoman for publicity. LET'S HAVE COMMUNITY SUPPORT: CALL SUE WALKER 892-6264 AND LET HER KNOW WHAT YOU CAN DO!! FASHION SHOW

The Arlington Business and Professional Women's Club invites you to attend a Fashion Show and Tea on Saturday, March 22, 1975, 2:00 p.m., at the Women's Club of Arlington, 700 South Buchanan Street (next door to the Barcroft Community Housel, Fashions by Lady

BARCROFT SCHOOL & CIVIC LEAGUE OFFICERS

PRES. MRS. ANNE NOLL 892-6710 VICE. PRES. MS. DONNA ANDERSON 892-6939 CORRES. SEC. MRS. MYRA HARROD 892-6327 TREAS. MR. EDWARD DOYLE 892-6114

## PRESIDENT'S CORNER

Greetings everyone - Have you seen the proposed budget figure for Arlington County - \$96 million.

It is hoped residents of Barcroft will take a serious look at this figure and plan to attend public meetings and work sessions to be held this spring and offer recommendations for cutting this proposed budget.

Your civic association president and public relations chairman attended the Barcroft PTA meeting Tuesday, Feb. 18, and announced that the Barcroft School and Civic League had approved a pledge of \$300 to the Barcroft School. The contribution will be used as part of a CICI loan to purchase a log construction for the playground. This will be enjoyed by the children of our community for many years. On Saturday, February 15, a tour of the Barcroft School, under the direction of Mr. Frank Stewart, principal, was most interesting.

## BALL-SELLERS HOUSE

The Arlington Historical Society was given this historic house at 5620 So. Third St. by Mrs. Marian Sellers. The Historical Society plans to restore the house for \$25,000 and open it to the public. This Bicentennial project undertaken by the Society needs community support. Donations are tax deductible. Send To:

> Ball-Sellers House Fund Arlington Historical Society Box 402

Arlington, Va. 22210 SPORTS POLICY BY PARK & RECREATION

COMMISSION

Arlington County's Park and Recreation Commission has set a public meeting for

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MARCH EVENTS SCHEDULE FOR RECREATION & PARKS DIVISIONS AVAILABLE AT CIVIC MEETING WED., MAR. 5. OR CALL PRISCILLA URNER. PUBLIC RELATIONS, # 558-2152

KENMORE JR. HIGH

by Patty Bradberry Mar. 28 SPRING HOLIDAY 11:45 dismissal

Mar. 4 Girls Basketball

3:15 at Williamsburg Mar. 6 Boys Wrestling

Mar. 11 3:15 at Kenmore
Mar. 18 3:15 at Kenmore

8 pm Family Service Course
Mar. 6 wrestling 3:15 Jefferson

Mar. 25 3:15 at Gunston

Mar. 13 wrestling 3:15 Kenmore

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COMMISSION

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APRIL 4TH, 5TH & 6TH \*\* L
CLOTHES\*\*CARVINGS T
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